UNOFFICIAL COPS% 78509

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000308759

736B/0103 93 001 Page 1 of 1998-05-08 09:14:21 23.50 Cook County Recorder

PROPERTY ADDRESS: 7557 S LATROBE BURBANK IL 60459

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DANNY R. GEORGE AND ALANNA GEORGE, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PERMANENT INDEX DOCUMENT DATE OF DATE OF NUMBER FI CORDING MORTGAGE NUMBER 19-28-307-025 03004340 12-8-93 11-29-93

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-30-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE STRVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 08, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

M. H. WARREN

Administrative Office: On 04-08-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED M H MARREN

distribute religion i Mirocar KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN WENTLONED.

> REMINIAL LEMB Noting Fredik, Within County, MI

My Committation Explore Jan. 8, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 0000308759

LEGAL DESCRIPTION OF PROPERTY:

LOTS 12 AND 13 IN BLOCK 8 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUB OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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