

UNOFFICIAL COPY

98378514

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000808709

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1998-05-08 09:18:11
Cook County Recorder 23.50

PROPERTY ADDRESS:
1722 W ROSCOE
CHICAGO IL 60657

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JACK C. WENTZ AND PATRICIA A. WENTZ, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
8-10-93	93649835	3-17-93	14-19-414-028-0000

RE-RECORDED IN DOC 94127860
AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-31-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 09, 1998

BY: Jessica J. Kingsbury
JESSICA J. KINGSBURY
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 04-09-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Garman

MICHELLE GARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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2/2
M/8

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LEGAL DESCRIPTION OF PROPERTY:

LOT 15 IN BLOCK 3 IN GROSS NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUB OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTOIN 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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