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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0003272408

7368/0115 93 001 Page 1 of 2 1998-05-08 09:20:29 Cook County Recorder 23.50

PROPERTY ADDRESS: 59 A TYLER CT STREAMWOOD IL 60107

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST MATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

REBECCA DEAL A MATRIED WOMAN AND BROCK DEAL HER HUSBAND

OF THE FIRST PART TO SAID LIBERTYVILLE BANK & TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF INLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMEN'I NUMBER DATE OF RECORDING PERMANENT INDEX

NUMBER

09-05-97

97669965

09-11-37

06-22-303-036-1271

AND THEREAFTER ASSIGNED TO MIDWEST CORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-31-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: APRIL 09, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS JESSICA J. KINGSBUFFY

Administrative Officer

ON 04-09-98 BEFORE ME. THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED JESSICA J. KINGSEURY

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CAHMAN

Motory Public, Content Occarry, Mil My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clark's Office

LOAN NO. 0003272408

LEGAL DESCRIPTION OF PROPERTY:

UNIT NO. 45-3 IN THE MANORS OF OAK KNOLL CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89411040, AS AMENDED FROM TIME TO TIME, IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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