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~GEORGE E. COLE® LEGAL FORMS No. 835 REC February 1996 98378748

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RELEASE OF MORTGAGE OR Cook County Recorder
TRUST DEED

r 23.50

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KNOW ALL MEN BY THESE PRESENT'S.

BY CORPORATION (ILLINOIS)

Above Space for Recorder's use only

MUTUAL BANK, FORMERLY KNOWN AS MUTUAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE BEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

That.

$\mathcal{O}_{\lambda}$
TRUST AND SAVINGS BANK of the county of COOK and state of ILLINOISfor and in
consideration of the payment of the indebtedness secured by the MORTGAGE & herein after mentioned, and ASSIGNMENT OF RENTS
the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof
is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
GERALD E. MARES AND DOLORES MARES, HIS WIFE AND AS JOINT TENT MITS
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever THEY MORTGAGE AND
may have acquired in, through or by a certain ASSIGNMENT OF bearing date the30TH day of
NOVEMBER, 19 93, and recorded in the Recorder's Office of COOK County in the State of
Illinois, in book of records, on page, as document No. 03046648, to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:
LOT 16 IN BLOCK 11, IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF
PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 5 OF THE
EAST 3 AND PART OF THE NORTHWEST & OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIFD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957
AS DOCUMENT NUMBER 1747357, IN COOK COUNTY, ILLINOIS.
UP POCONIENT MONIBER 1141231' TH COOL COONTE ' THATRATA'.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFF		G Ie
MAIL TO:  GEORGE E. COLE®  LEGAL FORMS	RELEASE DEED By Corporation TO TO ADDRESS OF PROPERTY:	
Permanent Real Estate Index Number(s): _28-24-	-421-033 VOLUME 033	
Address(es) of premises:16624_OXFORD, MAK		·
Witness OIR hand S and seal S , t		· •
This instrument was prepared by <u>W. PAOLINI</u> , 19	SEA  AND THE PEDRAMA/ASSISTANT VICE PRESIDENT  ELIZABETH C.TWOOD/ASSISTANT VICE PRESIDENT  654() S. HALSTED STREET, HARVEY, IJ. 50426  (Name and Address)	
STATE OFILLINOIS		
COUNTY OFOYX	\$ 55. TG	
THE UNDERSIGNED	a notary pub	lic
in and for the said County, in the State aforesaid, DO HER	REBY CERTIFY thatANNETTE A. PEDRAZZ	
personally known to me to be the ASST. VICE Pres		<b>-</b> ,
	poracion, and <u>ELIZABETH PORTWOOD</u> , persona	lly
	Secretarized said corporation, and personally known to me to be t	he
en de la companya de	egoing instrument, appeared before me this cay in person and severa	
	ASST_VICEXXXXXX, they signed and delivered the said instrument a	
caused the cornorate seal of said corporation to be affixed	d thereto, pursuant to authority given by the Board ofDIRECTORSs the free and voluntary act of said corporation, for the uses and purpose	of
Given under my hand and official seal this2	day of APRIL 19 98	
	" lienar tadum	
GATIOIAL SEAL WENDT PAOLINI HOTARY PUBLIC, STATE OF ILLINOIS LLY COMMISSION EXPIRES 8-12-2000	Commission expires Pulking 12, 2000	