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Inv Loan No	12-	(5E,0	<u>کڙ</u>	
Committ. No	00000149	985		
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Prepaged By:	GRETCHEN	BELL	WALKER	

When Recorded, Mail To:

**ICI Funding Corporation** 20371 Irvine Avenue Santa Ana Heights, CA 92707

MFIL9991 (03/97)

		DEPT-01	RĒCŪRDING
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- T#0013 TRAN 2606 05/08/98 08:38:00
- 828 \* TB \*-98-378924 COOK COUNTY RECORDER

Notary Public in and for said County and State

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only **Assignment of Mortgage** For Valuable Consideration, WLYERHAEUSER MORTGAGE COMPANY 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367 hereby grants, assigns, and transfers to 101 FUNDING, CORPORATION all beneficial interest under that certain Mortgage dated FEBRUARY 4, 1997 GARY L. RATLIFF AND LINDA L. RATLIFF, MUSBAND AND WIFE as Mortgagor, and recorded as Instrument No. 9710293 c. Official Records, in the office of the Recorder of in Book County, ILLINOIS together with the Promissory Note secured by said Mortgage and COOK also all rights accrued or to accrue under said Mortgage. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A. WEYELHAZUSER MORTGAGE COMPANY Property Address: 22521 BROOKWOOD DRIVE SAUK VILLAGE, IL 60411 GRETCHEN BELLWALKER Assistant-Secretary Dated MARCH 19, 1997 State of California SS SS County of Los Angeles , bufore me the undersigned, a Notary Public in and for said State, personally appeared On MARCH 19, 1997 Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory GRETCHEN BELLWALKER evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and officialseal: LISA CALAWAY COMM. # 100/012

Page 1 of 2

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Property of County Clerk's Office

#### SCHEDULE A

LOT 9308 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINCIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1970, AS DOCUMENT NO 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOPER 9, 1970, AS DOCUMENT NO. 2525473.

Property Address: 22521 BROOKWOOD DRIVE

OUNT CLORA'S OFFICE SAUK VILLAGE, IL 60411

Permanent Index No.: 33-31-118-022

.R DEPT-D1 RECORDING T\$8013 TRAN 2606 05/08/98 08:39:00 2 #4828 # TB #-98-378924 COOK COUNTY RECORDER

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