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98378271

6938/0052 85 008 Page 1 of 4
1998-05-08 11:51:57
Cook County Recorder 27.00



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

This form was prepared by: National City Mortgage Co., address:
3232 Newmark Drive Miamisburg Ohio 45342 , tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9255 Skokie Blvd, Skokie, IL 60077
does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.
a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),
whose address is 3232 Newmark Drive Miamisburg Ohio 45342
a certain Mortgage dated April 29, 1998, made and executed by
VITALIY SERGIYENKO and TATYANA SERGIYENKO Husband and Wife

to and in favor of American United Mortgage upon the following described
property situated in Cook County, State of Illinois: 98378270

Parcel ID #: _____
Property Address: 847 OXFORD, WHEELING, Illinois 60090
such Mortgage having been given to secure payment of
NINETY TWO THOUSAND ONE HUNDRED FIFTY & 00/100 (\$ 92,150.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

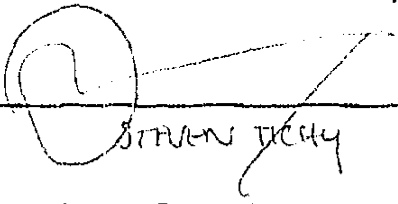


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness 
STEVEN TEDY

American/United Mortgage
(Assignor)

Witness _____

By: 
(Signature)
EUGENE SALSAVIK

Witness _____

Seal: _____

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State of ILLINOIS
County of COOK

This instrument was acknowledged before me on APRIL 29, 1998
by EUGENE SALGANIK
as VICEPRESIDENT

of AMERICAN UNITED MORTGAGES

[Handwritten Signature]

OFFICIAL SEAL
ARIADY PECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-08

1184B (9805)

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ROBINSON & MARINO, P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment Schedule A1

File No.: R61444

PROPERTY ADDRESS: 846 OXFORD PLACE
WHEELING, IL 60090

LEGAL DESCRIPTION:

UNIT NUMBER 116-C IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 5 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NO. 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-03-400-063-1111

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