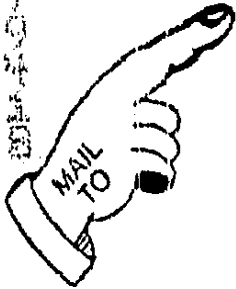


UNOFFICIAL COPY 98379418

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

7364/0112 52 001 Page 1 of 2
1998-05-08 14:00:52
Cook County Recorder 23.50



This form was prepared by: **HOMEcomings FINANCIAL NETWORK, INC.**
P.O. BOX 808024, PITALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 808024, PETALUMA, CA 94975-8024 does hereby grant, sell, assign, transfer and convey, unto the **BANKERS TRUST COMPANY AS TRUSTEE**

a corporation organized and existing under the laws of (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated **AUGUST 25, 1997** **EDDIE W MIRANDA, A MARRIED MAN**

to and in favor of **HOMEcomings FINANCIAL NETWORK, INC.** upon the following described property situated in **COOK** County, State of Illinois: **LOTS 21 AND 22 IN WILLIAM H. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-03-202-025 & 026**
Property Address: **1532 NORTH KILDARE AVENUE, CHICAGO, IL 60647**
such Mortgage having been given to secure payment of **EIGHTY TWO THOUSAND SIX HUNDRED AND NO/100** (\$ **82,600.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **97659108***) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Date Recorded - 09-08-97

*1624214
LIZM*

*S.V.
P.2
N.-
M.V.
NG*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 2, 1997

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: Debra Eschelman
DEBRA ESHELMAN, ASSISTANT SECRETARY

Attest

Seal:

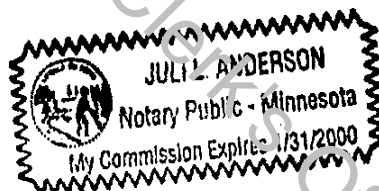
State of MINNESOTA

County of HENNEPIN

On SEPTEMBER 2, 1997 before me, JULI L ANDERSON personally appeared DEBRA ESHELMAN, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Juli Anderson
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

