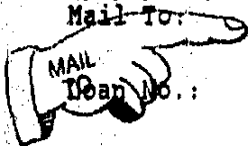


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7345/0035 37 001 Page 1 of 3
1998-05-08 09:51:26
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091810724/PNE/HALL



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RANDALL F. HALL AND SUE M. HALL, HUSBAND AND WIFE
Mortgagee: FIRST FIDELITY MORTGAGE COMPANY
Prop Addr: 1402 S CHESTER AVENUE
PARK RIDGE IL 60068
Date Recorded: 05/09/95
State: ILLINOIS
Date of Mortgage: 04/26/95
Loan Amount: 250,000
Document#: 95-305263
PIN No.: 12-02-113-019
City/County: COOK
Book:
Page:

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 05/06/95 Book: 95-305264 Page: _____
Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK, IL

SEE ATTACHED LEGAL

Dated: MARCH 16, 1998
PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Stanger
Kathy M. Stanger
Second Vice President

Julia A. Turner
Attest:

BATCH
1 of 11

5/3
10
m4

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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000091810724/P28/HALL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this MARCH 16, 1998 before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Melissa C. Hill

 Notary Public

PREPARED BY:
 HEATHER S. BAXTER
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Melissa C. Hill
 Kentucky State-at-Large
 My Commission expires April 29, 2000

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RANDALL F HALL
SUE W FALL
1402 SOUTH CHESTER
PARK RIDGE
IL 60068

Property of Cook County Clerk's Office

UNOFFICIAL COPY

95339489

Lot 12 in Glen Oak Estate Unit Three, being a Subdivision of part of Lot Two (2), in John Batcher's Estate Division of the North Fractional Half (1/2) of the Northwest Quarter (1/4) of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 29, 1958, as Document 1836826.

Property of Cook County Clerk's Office

95305264

95339489

REC-00-01110

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