

RETURN TO:

EDNA M. TURNER
BANK UNITED OF TEXAS FSB
3336 RICHMOND AVENUE
SUITE 150 & 160
HOUSTON, TEXAS 77098

LOAN NO. 0122782

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, PRISM MORTGAGE COMPANY
350 W. HUBBARD ST. 222 CHICAGO, IL 60610

, a corporation organized and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of MAY 31, 1996 made and executed by BERT CUSENTINO, AN UNMARRIED MAN

hereinafter referred to as MORTGAGOR, to said PRISM MORTGAGE COMPANY, to secure the sum of \$ ***49,300.00*** covering premises situate 1453 W. LAWRENCE, UNIT 1D, CHICAGO, ILLINOIS 60644

and recorded on JUNE 14, 1996 in the Official Records of COOK County, ILLINOIS in BOOK of Mortgages, PAGE , DOCUMENT# 96457843

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PIN #: 14-17-101-030-1004

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

By: [Signature] Date _____
KURT BOKENKAMP

By: _____ Date _____

STATE OF ILLINOIS

COUNTY OF COOK

Be It Remembered That On this 20th day of March, 1998 before me, the undersigned authority, personally appeared KURT BOKENKAMP who is the VICE PRESIDENT and of PRISM MORTGAGE COMPANY

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

1089173 (9410)01

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Property of Cook County Office

RECORDED

Property of Cook County Clerk

96457843

LOAN NO. 122782
BRIE GUSENTINO
1453 W. LAWRENCE, UNIT 1D
CHICAGO, IL 60644

UNIT 1D (TOGETHER WITH THEIR RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS AS DEFINED) ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED IN COOK COUNTY NO. 90-222372 REGARDING LOT 28 / EXCEPT THE SOUTHERLY 40 FEET THEREIN IN SHARDAN OPVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN PAV ROAD, IN COOK COUNTY, ILLINOIS.

The land referred to in this Commitment is described as follows:

Commitment Number: 2200061

PROPERTY DESCRIPTION

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