FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001610000930

98379615

. DEPT-01 RECORDING

\$25.50

- . T40000 TRAN 0137"05/08/98 09:17:00
- #4343 # RC #-98-379615
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL SUBJECT, GRETCHEN R.HURLEY, MUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deriand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 1996, and recorded on August 13, 1996, in Docket 96627356 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

P.I.N. 0.224040100000

together with all the appurtenances and privileges thereunto belong in or appertaining.

Address(es) of premises: 10 EAST CLARENDON STREET, PROSPECT HEIGHTS, IL., 60070

Witness our hands and seals October 15, 1997,

Chase Manhattan Mortgage Corporation

Stephanie B. Stewart Assistant Vice President

Alice M. Miller

Assistant Secretary

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Property of Coot County Clark's Office

State of: Louisiana Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanic B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 15, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Sheila D. Price Chare Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Office Loan No: 0001610000930

(0.00 Revised 6/97

10 East Clarerdon Sky man I Prospect Heights, I'L 60070

P. Commission of the Commissio

Property of Coof County Clerk's Office

LOT TWENTY ONE IN SMITH AND DAWSON SECOND ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST 10 ACRES OF THE NORTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLACE THEREOF, REGISTERED AS DOCUMENT NUMBER 791719.

Property of Cook County Clerk's Office