98379664

UNOFFICIAL COPY

RETURN RECORDED INSTRUMENT TO:

WALGREENS

Attn: Mary Butler

200 V/Ilmot Road, Deerfield, Illinois 60015

This instrument Propared by: William A. Montgomery, Jr. 200 Milmet Koort, Deerfield, Idlineis 60015 98379664

DEPT-01 RECORDING

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. COOK COUNTY RECORDER

MEMORANDUM OF PURCHASE AND SALE AGREEMENT

SELLER:

NORTH & MOBILE LLC, a Nebraska limited liability company

PURCHASER:

BOND DRUG COMPANYOF ILLINOIS, an Illinois corporation.

having offices at 200 Wilmot Road

Deerfield, Illinois 60015

DATE OF PURCHASE

AND SALE

AGREEMENT

PREMISES

Seller desires to sell to Purchaser and Purchaser desires to purchase from Seller certain property situated in the City of Westchester, State of

Illinois, as legally described on Exhibit "A" attached hareto and made a

part hereof.

CLOSING DATE:

Closing shall occur thirty (30) days after all the conditions and

requirements set forth in that certain Purchase and Sale Agraement of

even date hereof have been met.

This Memorandum of Purchase and Sale Agreement is made and executed by the parties hereto for the purpose of recording the same in the Office Of The Public Records of Cook County, Illinois, and is subject in each and every respect to the terms of the aforesald Purchase and Sale Agreement, and the Memorandum of Purchase and Sale Agreement is executed and delivered with the understanding and agreement that the same shall not in any manner or form whatsoever, alter, modify or vary the terms, covenants and conditions of the aforesaid Purchase and Sale Agreement.

1st AMERICAN TITLE order # CC1/1864

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DATED AS OF May 1 19 98	
SELLER	PURCHASER
NORTH & MOBILE LLC, a Nebraska limited liability company	BOND DRUG COMPANY OF ILLINOIS an Illinois corporation
By General-Franer Member Who	Allan M. Resnick Vice President
Witnesses:	Witnesses:
Spraga (Vul	Deny Lena
In honely	Deand Schnickel
STATE OF ILLINOIS)) SS	20
COUNTY OF LAKE	
Resnick, personally known to me to be the Vice President of BOND DRUG COMPANY OF ILLINOIS, an Illinois corporation, and personally known to me to be the person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the sald instrument as such Vice President of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.	
Given under my hand and notarial seal this 3	O day of <u>PAPLU</u> , 1998.
Notary Public	
My commission expires: "OFFICIAL SEAL" KIMBERLY K. EVANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/26/2001	

STATE OF Nebraska) ss COUNTY OF Dugles) ss
name is such Gere al Partner he signed and delivered the said instrument as such Gerelal Partner of said limited partnership. Pursuant to authority, given by the Board of Directors of said limited partnership as their free and voluntary act and deed of said limited partnership as General Partner aforesaid, for the purposes therein set forth.
Given under my hand and notarial seal this day of Mice, 1998.
My commission expires: A GENERAL NOTARY S are of Nebraska KATHRYN S. BUCKLEY Mly Comm. Exp. April 25, 1994
My Comin. Exp. April. 25, 1999

98379664

PLAT OF SURVEY

EXHIBIT "A"

PARCEL I

LOT 28 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS,

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 28, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 28 A DISTANCE OF 65 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE 501 THEAST HAVING A RADIUS OF TO FEET THENCE SOUTHWESTERLY ALONG SAID CURVE A DISTANCE OF 109.96 FEET TO A POINT; SAID POINT BEING 15 FEET EAST OF MEASURED AT PIGHT ANGLES FROM THE WEST LINE OF SAID LOT 28 A DISTANCE OF 15 FEET EAST OF THE SOUTHWEST COFNER THEREOF, THENCE WEST ALONG SOUTH LINE OF SAID LOT 28 A DISTANCE OF 15 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH ALONG LINE OF SAID LOT 28 A DISTANCE OF 101.06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 22, 23, 24, 25, 26 AND 21 EXCEPT THE WEST 15 FEET IN GEORGE F. NIXON AND COMPANY'S MESTCHESTER SUBDIVISION IN THE MEST 1/2 OF THE NORTHMEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 34 (EXCEPT THE WEIST 6 FEET THEREOF) AND LOT 35 (EXCEPT THE EAST 14 FEET THEREOF) IN GEORGE F, NIXON AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,

PARCEL 4

LOT 33 AND THE WEST & FEET OF LOT 34 IN GEORGE F. NIXON AND COMPANT'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 5

LOTS 124, 30, 31, AND 32 IN GEORGE F. NIXON COMPANY'S WESTCHESTER SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

LESS THAT PORTION TAKEN BY THE STATEOOF ILLINOIS FOR THE WIDENING OF MANNHEIM ROAD.

Parcel I commonly known as, 10353 West Roosevelt Road; Westchester, IL 60153

Tax Mo.:

15-21-100-001

Parcel 2 commonly known as, 10339 West Roosevelt Road; Westchester, IL 60153

Tax No.:

15-21-100-002; 15-21-100-003; 15-21-100-004; 15-21-100-005; 15-21-100-006

and 15-21-100-007

Parcel 3 commonly known as, 10338 Pelham; Westchester, IL

Tax No.:

15-21-100-052

Parcel 4 commonly known as, 10344 Pelham; Westchester, IL

Tax No.:

15-21-100-051

Sou.

Clarks Office Pareel 5 commonly known as, 1215 South Mannheim Road; Westchester, IL 60154

Tax No.:

15-21-100-058

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WESTCHES.PSA 6/4/98

EXHIBIT "B"

SITE PLAN

To be agreed upon by Seller and Purchaser prior to Closing.