

# UNOFFICIAL COPY

FORM NO. 835

98379718

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Figlar

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0139 05/08/98 09:51:00  
4447 + RC \*-98-379718  
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Real Estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Figlar (NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage & Assignment of Real Estate bearing date the 10 day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96561961 & 96561962, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 504 IN BUILDING 1460 FAIRLANE DRIVE IN COUNTRY LANE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY LAGRANGE STATE BANK OF LAGRANGE, ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 4912 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24866317 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-32-100-018-1117

Address(es) of premises: 1460 Fairland Drive # 504 Schaumburg, IL 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20 day of April, 1998.

Walter J. Smith (SEAL)  
Walter J. Smith Senior Vice President

Joseph C. Olson (SEAL)  
Joseph C. Olson Second Vice President

This instrument was prepared by Berry Dudek (NAME AND ADDRESS)  
2200 W Higgins  
Hoffman Estates, IL 60195

13-00025-01

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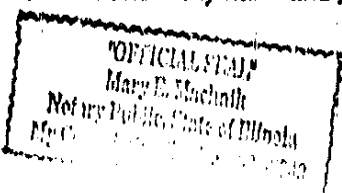
COOK COUNTY RECORDER

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STATE OF Illinois  
COUNTY OF Cook } SS.

I, Mary Machnik, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M Smith personally known to me to be the Senior Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Joseph C Olson, personally known to me to be the Second Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Second Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of April, 19 98.



Mary Machnik  
NOTARY PUBLIC

Commission Expires 3-25-2000

98379718

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Fighter  
1400 Fairlane Drive #304  
Strawberry, IL 60193

Property of Cook County Clerk's Office