### 98379 LINOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indet tedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: AMLRICAN NATIONAL MORTGAGE CO.

Original Mortgagor: MARIA SUT IFRREZ, SALVADOR GUTIERREZ IS EXECUTING THIS\*

Recorded in Cook County, Illinois as Instrument # 95591761

\*\*\* SEE ATTACHED ADDENDUM \*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/23/98

Old Kent Mortgage Company

Assistant Vice President

Artest Jones R. Beauchamp

Assistant Secretary

State of Michigan County of Montcalm

On 01/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Michelle S. Genrich, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Old Kent Mortgage Company,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Old Kent Mortgage Company,

Mineary: Barbara L. Verburg

My Commission Expires pept. 02, 2001

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0856697 P.I.F.: 10/29/97

FINAL RECON.IL 90567 lav: KENT 1 01/23/98 04:00:54 12-031 IL Cook 38:16 1

S-Y2 NN MH

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#### ADDENDUM TO RELEASE OF MORTGAGE

90567 Loan #: 0856697

(12-031 IL Cook)

∄ax ID: 12-32-408-020

Date of mortgage: 03/02/95 Amount of mortgage: \$79100.00 Address: 360 E. Parkview Drive Northlake, II 60164 LEDT 12 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

"INSTRUMENT SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS.

Property of Cook County Clerk's Office T\$0013 TRAN 2633 05/08/98 10:41:00 44929 \* TB \*\*-ウルーコアクロエア COOK COUNTY RECONDER

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