98379026

Prepared by and Return to: Green Tree Home Improvement Division Mortgage Recording P.O. Box 64379 St. Paul, Mn 55164-9425

Greta Asuncion X02098

A DEFT-OI RECORDING

123.50

119013 TRAN 2641 05/08/98 11148100 14939 TTE #-98-379026 COUR COUNTY RECORDER

MORTGACZ ASSIGNMENT

15 2038866 116 22615 Illinois

For value received, SUN STACE DES	SIGN LIMITED a(n)
Corporation , ("Assignor") o	rganized and existing under the laws of the state of Illinois
assigns to Green Tree Financia	Servicing Corporation and assigns,
whose address is listed above, a cer-	Servicing Corporation and assigns, tain mortgage dated Manch 20 4 1998, wherein
	and Robin K Palmer, Married
("Mortgagor(s)"), granted a mortgag-	e to Asrignor as mortgagee, recorded concurrently with this Mortgage
	rder, CCX County, Illinois
together with the retail installment co	ontract or note secured by such mortgage on the following described
	County, Illinois :
LOT 2 IN THE RESURDIVIS	ION OF LOTS 1 AND 1/ IN EDGEWOOD SUBDIVISION, A
	HALF OF THE NORTHEAST QUARTER OF SECTION 5,
	E 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLENOIS.	3 12, EAST OF THE THURD FF ACTIAN MERIDIAN, IN
PIN# 18-05-210-034	
51M# 18-02-510-024	98379025
	<u>-</u>
	98379025
•	
	'C ₂
Parcel ID#	_
The above referenced Mortgage was	recorded in Book, on Page
2 22 24	
Date: 3-23-98	SUN SPACE DESIGN LIMITED
WITNESSED:	فستخصفت شدوشتها بطويشها والمستحد المراه والمستحد والمراهدة والمراهدة المهامية والمراهدة المراهدة والمراهدة والمراعدة والمراهدة والمراعدة والمراهدة والمراعدة والمراهدة والمراهدة والمراهدة والمراهدة والمراهدة والمراهدة
	By: (A
	MARC WESS
	Its: Fres.
Corporate Seal:	3 支援 () majoritate rum () () () popular um to arrested profes to the form of the plant of the majoritation of the intermediate form of the plant of
corporate sear.	

(nage 1 of 2) GT-16-00-002 (9/96)

CH3 - AL, AR, DE, IA, IL, KS, KY, LA, ME, NH, NJ, NM, WI, WY

Property of Coof County Clerk's Office

"中国"一个位置的

(Corporate acknowledgment) COUNTY OF COOK This foregoing instrument was acknowledged before me this _, of corporation, an behalf of the corporation. Notary Public "OFFICIAL SEAL" DAVID J. CANNON Notary Public, State of Illinois My Commission Expires 7-8-2001

or .

The Control of Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

.R DEPT-Oi RECORDING

\$23.50

- Tabbis TRAN 2841 05/08/98 ii:49:00
 - 44939 4 丁巳 ポータ級- 37 7夕心立る
 - COOK COUNTY RECORDER

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