

UNOFFICIAL COPY 99779199

1998-05-08 09:56:32
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621113632

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH J. BEEN AND LAURA M. BEEN, HIS WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 28, 1995, and recorded on December 1, 1995, in File 95-833246 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

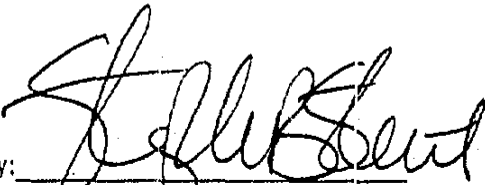
LOT 83 IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #27344050040000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18006 CARDINAL DRIVE, TINLEY PARK, IL, 60477

Witness our hands and seals March 4, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 4, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Robbie Jenkins
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621113632
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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Revised 6/97

Been
18006 Cardinal Dr
Tinley Park, IL 60487



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