16877914 UNOFFICIAL COPSY80455 -97073696 1998-05-08 10:26:32 Spok Soumty Recorder RELEASE LITED WHEN RECORDED MAIL TO: CHICAGO TITLE & TRUST CO 1815 S WOLFRD HBLSDE IL 60162 ESCROW #HB097073696 NAME AND ADDRESS OF PREPARER: The CTF Group (Consumer Finance, Inc.) 8000 SAGEMORE DRIVE, SUTIE 8202 MARITON, NE 08053 Know All Jalen by These Presents, That THE CTT GROUP (CONSUMER FINANCE, INC., of the County of BURIDIOTON and State of NEW JERSIN for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby corressed, do hereby remise, convey and quit-claim unto JAMES BRYJA AND MARIANNE BRYJA of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whats, ever they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book NA page NA Document No.94372046 to the prefixes therein described, situated in the County of COOK. State of Illinois, as follows to wit LEGALLOT 37 IN BLOCK 6 IN CHASES SMITH SUBDIVISION OF BLOCKS CAND 12 AND WEST 1/2 OF BLOCK 11 OF BAIRD AND BRADLE [S ADDITION TO MORTON FARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS. together with all the appurtenances and privileges there into helping or appertuning. Permarent Index Nursber(s) 16-28-120-007-000

Property Address: 5525 WEST 24TH PLACE, CICERO, IL 606 WTINESS my hand and seal this 18 March, 1998

March 18, 1998

DENISE THOMPSON, Vice President

Vice President

(corp. s.al)

STATE OF NEW JERSEY

1 55

COUNTY OF BUILDINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT IY THAT DENISE THOMPSON, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her tree and voluntar; act, for the uses and purposes therein set forth, Given under my infall and notarial scal this 18 including the releas: and waiver of the right of homestad. March, 1998

PANCES B. ALBERTSON, NOTARY FUBLIC

My commission expires 10/07/02 act =24706137/1FA p/my ill rel

BOX 333-CT