

UNOFFICIAL COPY

Prepared By:

KATHY ROMANO

98380836

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

DEPT-01 RECORDING \$23.00  
TRAN 2354 05/10/98 08:51:00  
\* 98 \* CG \* -98-380836  
COOK COUNTY RECORDER

7722005  
98380836

JP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5871229

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1998  
executed by David Nunes, UnMarried

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 63008  
and recorded in Book Volume No. \_\_\_\_\_ page(s)

98380835

as Document described

No. \_\_\_\_\_ Cook County Records, State of ILLINOIS  
hereinafter as follows (See Reverse for Legal Description)  
Commonly known as 109 Carol Ann Drive, Streamwood, ILLINOIS 60107

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 5, 1998 before \_\_\_\_\_  
Notary Public

BUA 2000

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN STEPHANIE J.  
known to me to be VICE PRESIDENT RADERSTORF

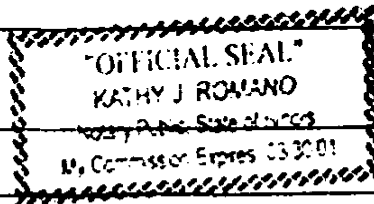
By: JAMES B. DOBBS  
Its: PRESIDENT

By: DONALD J. MONSEN STEPHANIE J.  
Its: VICE PRESIDENT RADERSTORF

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

Witness



My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public

DPS 171

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## RIDER - LEGAL DESCRIPTION

LOT 18 IN STERLING ESTATES SUBDIVISION UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96180836

06-14-303-018-0000