

CERTIFICATE OF TITLE

Date Of First Registration

SEPTEMBER TWENTIETH (20th) 1917
FEBRUARY SEVENTH (7th) 1925
TRANSFERRED FROM
CERTIFICATE NO 1111751

STATE OF ILLINOIS }
COOK COUNTY }

vs. I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

MITCHELL A. ROTENBERG
(A Bachelor)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Follows:

DESCRIPTION OF PROPERTY

An undivided .1612% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 20th day of December, 1977, as Document Number 2291060).

Said premises being described as follows: The West 105 1/2 feet of Lot One (1), the West 113.5 feet of Lot Four (4), the West 105.5 feet of Lot Five (5) and Lot Six (except the West 115 feet thereof) all in the Subdivision of Lot 20 in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian; ALSO Lot One (except the North 24 feet of the East 115 feet thereof and except that part taken for North Franklin Street), Lot Three (except that part taken for North Franklin Street) and the West Half (1/2) of Lot Six (except the West 115 feet thereof and except that part taken for North Franklin Street) all in the Subdivision of Lot 21 in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian; ALSO the 28.4 feet North of and adjoining the South 23.5 feet of the East 228 feet of Lot Twenty One (21) in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 1912 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

14-55-422-068-1095 KM

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SEVENTH (27th) day of JANUARY A. D. 1987

1-27-87 JCT

Harry Bus Yourell
Registrar of Titles Cook County Illinois

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR·MONTH·DAY·HOUR	SIGNATURE OF REGISTRAR
264431-87 In Duplicate	<p>General Taxes for the year 1986. Subject to General Taxes levied in the year 1987. Declaration of Condominium Ownership by LaSalle National Bank, a National Banking Association, as Trustee under Trust Number 41015 and Americana Towers, Ltd., an Illinois corporation, (Developer), for Americana Towers Condominium, and the rights, easements, restrictions, agreements, reservations, covenants therein contained. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing property and other property).</p>			<i>[Signature]</i>
2991060 In Duplicate	<p>Mortgage from Mitchell Rotenberg, to Home Savings of America, F. A., a corporation of California, to secure note in the sum of \$28,000.00, payable as therein stated. For particulars see Document. (Legal description attached hereto and made a part hereof). (Affects foregoing property and other property).</p>	Dec. 21, 1977	Dec. 30, 1977 3:01PM	<i>[Signature]</i>
3571364	<p>Mortgagee's Duplicate Certificate 719095 issued 1-27-87 on Mortgage</p>	Nov. 21, 1986	Nov. 28, 1986 3:23PM	<i>[Signature]</i>

Property of Cook County Clerk's Office