ſΛ INOFFICIAL COP8781477 PREPARED BY: 7373/0021 39 001 Page 1 of H.A. DAVIS 1998-05-08 09:31:28 3030 FINLEY ROAD, SUITE 104 Cook County Recorder DOWNERS GROVE, IL 60515 AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, 3030 FINLEY ROAD, SULTE 104 DOWNERS GROVE, N Space Above this Line for Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED be undersigned hereby grants, assigns and transfers to IN 16-06-217-025 LIBERTY FEDERAL BANK FOR SAVINGS ONE GRANT SQUARE, HINSUALE, IL 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/30/98 DOUGLAS J. BELLEDIO AND LINDA A. BELPEDIO, HUSBAND AND WIFE executed by PRAIRIE TITLE 98 -14927 to PREFERRED MORTGAGE ASSOCIATES, LTD. 329 W. CHICAGO AVE. 313 THE STATE OF ILLINOIS a corporation organized under laws of OAK PABK U 60302 78381476 and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515 as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK described hereinafter as follows: (SEE REVERSE SIDE FOR LAGAL DESCRIPTION) Commonly known as: 60302 1005 N LINDEN OAK PARK, IL TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK PREFERRED MORTGAGE ASSOCIATES, LTD. On 04/30/98 before me, the undersigned a (Date of Execution) Notary Public in and for said County and State, By: HOWARD A. personally appeared HOWARD A. DAVIS ITS: PRESIDENT known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE-PRESIDENT of the corporation herein which executed the within BY: CAROL M. KOCHAN instrument, that the scal affixed to said instrument is the ITS: VICE-PRESIDENT corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that WITNESS: he/she acknowledge said instrument to be the free act and deed of said corporation. Notary Public County (This area for Official Notarial Seal) My Commission Expires: 10-31- ≥00U WA COMMISSION EXPIRES 10/31/2000 MOTARY PUBLIC, STATI: OF ILLINOIS Corpasgn-PM6010 Rev. 11/09/96 ANNE C. HAWS

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## RIDER - LEGAL DESCRIPTION

Property of Coof County Clerk's Office

LOT 28 (EXCEPT THE SOUTH 45 FEET THEROF) IN MAY MANOR, A SUBDIVISION OF WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6, AS DOCUMENT 7397730, IN COOK COUNTY, ILLINOIS.