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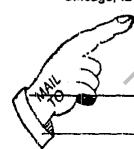
RECORDATION REQUESTED BY:

PARK FEDERAL SAVINGS BANK 5400 S. Pulaski Road Chicago, IL 60632

7374/0043 26 001 Page 1 of 1998-05-08 10:27:17 25.50 Cook County Recorder

WHEN RECORDED MAIL TO:

PARK FEDERAL SAVINGS BANK 5400 S. Pulaski Road Chicago, IL 60632



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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

NANCY PERCHATSCH 5400 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60632

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 27, 1998, BETWEEN FIRST NATIONAL BANK OF EVERGREEN PARKWAS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 5, 1986, KNOWN AS TRUST NUMBER 9280, as Trustee, (referred to below 23 "Grantor"), whose address is 3101 WEST 95TH STREET, EVERGREEN PARK, IL 60642; and PARK TEDERAL SAVINGS BANK (referred to below as "Lender"), whose address is 5400 S. Pulaski Road, Chicago, 4 60632.

MORTGAGE: Grantor and Lender have entered into a mortgage Jacid October 15, 1996 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

Recorded October 25, 1996 in the Cook County Recorder's Offication Document No. 96816038

REAL PROPERTY: DESCRIPTION: The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 33 IN BLOCK 15 IN MARQUETTE ROAD TERRACE, BEING A SUBLIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRACIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT ALL STREETS AND HIGHWAYS).

The Real Property or its address is commonly known as 6823 SOUTH TRIPP, CHICAGO, IL 20629. The Real Property tax identification number is 19-22-411-008-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

V/HEREAS, the undersigned executed and delivered to the PARK FEDERAL SAVINGS BANK, a Note secured by a mortgage, or other instrument, to said institution, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois; as Document No. 96816038, dated the 15th day of October, 1996, for an original sum of One Hundred Thousand Dollars and No/100 Cents (\$100,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon said Note in the sum of One Thousand Two Hundred Thirty Four Dollars and 87/100 Cents (\$1,234.87) to be charged to said loan account known as Loan No: 0340502301 upon the books of said intitution. It is agreed that the total unpaid balance of said indebtedness at this date is Ninety Eight Thousand Sixty Five Dollars and 13/100 Cents (\$98,065.13) and that the total unpaid balance, including this additional advance, will be Ninety Nine Thousand Three Hundred Dollars and No/100 Cents (\$99,300.00) and that monthly principal and interest payments shall be continued at Six Hundred Sixty Nine Dollars and 83/100 Cents (\$669.83) per month-beginning April 1, 1998. It is also agreed that in return for the payment of One Thousand Two Hundred Forty Three Dollars and No/100 Cents (\$1,243.00), Park Federal Savings Bank agrees to convert the subject loan to a fixed-rate loan at 7.000% for its remaining term. Future interest upon said entire indebtedness shall be as follows: Seven (7.000%) Percent per annum beginning March 1, March 1998. Your term remains at 344 months to maturity. The remaining principal balance and interest will

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be due and payable November 1, 2026. All other terms and conditions of the original Note and Mortgage remain the same...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender to make any future modifications. Mothing in this Modification shall constitute a satisfaction of the promissory note or other credit addressions. Mothing in this Modification shall constitute a satisfaction of the promissory note or other credit addressed by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the expressly released by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the expressly released by Lender in writing. May maker or endorser, including accommodation makers, shall not be expressed by virtue of this Modification. If any person who signed the original Modification makers, shall not be released by it. If his waiver applies not or the changes and provisions of this Modification or consents to the changes and provisions of this Modification, or endorser, including accommodation or modification, but also or otherwise will not be released by it. If his waiver applies not only to any initial extension or modification, but also or otherwise will not be released by it. If his waiver applies not only to any initial extension or modification, to all such subsequent actions. to all such subsequent actions.

FIRST NATIONAL GAKK OF EVERGREEN PARK, TRUST NUMBER 9280 AND DATED SEPTEMBER 5, 1986. MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS BOHROWER IS EXECUTING THIS MORTGAGE VIUD EACH GRANTOR AGREES TO ITS TERMS. EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIOUS OF THIS MODIFICATION OF

BOHROWER:

FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED

SEPTEMBER 5, 1986, KNOWN AS TRUST NUMBER 9280

Vice President & Trust

Assistant Trust Officer

Stopenty Ox Co. rust Officer

Trust Officer

TENDEH:

Park Federac Bavings Bank

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03-27-1998 Loan No 0340502301

UN CONTINUED POR SALES PAGE 3 Page 3 Page 3 (Continued)

CORPORATE ACKNOWLEDGMENT

STATE OF	
) 88	
COUNTY OF Cook	
On this 2nd day of April 1998, before me, the undersigned Notary Public, personally appeared Robert J. Mayo, Vice President and, Trust Officer; and Nancy Rodightero. Assistant: Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 5, 1986, KNOWN AS TRUST NUMBER 9280, and known to me to be authorized agents of the corporation that executed the Modification of Modage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on this stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of its corporation. By Manay Residing at 3101 W. 95th Street	
	JIUI W. 95th Street
Notary Public in and for the State of <u>Illinois</u> My commission expires	"OFFICIAL SEAL" NANCY J. MANSON Notary Public, State of Illinois My Commission Expires 3/23/2000
LENDER ACKNOWLEDGMENT	
STATE OF TILINOIS) 88	
COUNTY OF Will	-/-
appeared <u>Richard S. Remiles Jr. and known to me to be</u>	
authorized agent for the Lender that executed the within and forego instrument to be the free and voluntary act and deed of the said Lender, oboard of directors or otherwise, for the uses and purposes therein mention authorized to execute this said instrument and that the seal affixed is the	duly authorizer, by the Lender through its need and on oath sared that he or she is corporate seal of said Lender.
By Janny Keichatoch Residing at	Ageruille Il 60564
Notary Public in and for the State of Thiriois	OFFICIAL SEAL NANCY PERCHATSCH
My commission expires $\frac{2/25/02}{}$	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/25/02

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