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1993-05-08 10:51:00

Cook County Recorder

25.50

ILLINOIS
PREPARED BY: DEBBIE VERDUN
AFTER RECORDING, PLEASE MAIL

LOAN # 170127 DV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

5. Y

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LOAN # 170127

IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 6th day of March, 1998.

Mellon Mortgage Company



ATTEST:

ANNA HERNANDEZ

Asst. Secretary

BY: Peta Ron

BETSY SHORT

Asst. Vice President

STATE OF TEXAS

ss.

COUNTY OF HARRIS

I, HELEN SALLEY, a Notary-Public in and for said county, in the state aforesaid, 30 HEREBY CERTIFY, that BETSY SHORT and ANNA HERNANDEZ personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and official seal this 6th day of March, 1956.

METEN SALLEY

Notary Public

My Commission Expires: 11/21/2001

HELEN SALLEY
Notary Public, State of Texas
My Commission Expires Nov. 21, 2001

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UNIT 46-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89411040 AND AS AMENDED, IN PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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