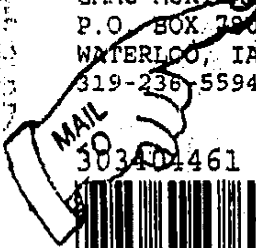


UNOFFICIAL COPY 73781657

THIS INSTRUMENT PREPARED BY:
Michelle Brown
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

7374/0351 26 001 Page 1 of 3
1998-05-08 10:52:06
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594



30340461



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID W FIELDS
HERMAN C. FIELDS & MARIE J. FIELDS

to DRAPER AND KRAMER, INCORPORATED

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA
dated OCTOBER 30TH, 1991, calling for the original principal sum of _____

Sixty Six Thousand Nine Hundred Dollars AND 00/100 dollars
(\$ 66,900.00), and recorded on 11/05/1991 in Mortgage Record _____, page
_____, and or Instrument # 91578869 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number: Commonly known as: 13015 S LOVELAND 1S
24341160451009 ALSIP, IL 60658-3801

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28TH day of MARCH, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By Linda L. Hunstad
Linda L. Hunstad
Its Assistant Vice President

54
P3
N-

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL 10/74

UNOFFICIAL COPY

303404461

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 28TH day of MARCH
1998, personally appeared Linda L. Hunstad
Assistant Vice President, of

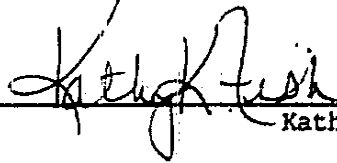
GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 08/17/2000

Notary Public



Kathy K. Fish

Property of Cook County Clerk's Office

LOAN NUMBER: 535982
ST-CO CODE: 12-031

=====

EXHIBIT "A"

PARCEL 1: UNIT 105-5 IN THE COUNTRY HOMES AT TALBOT'S HILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31 AND SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89587109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT NUMBER 89-579845.

=====

Office of Cook County Clerk's Office

94091905

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