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WHEN RECORDED MAIL TO: KEVIN A WELSH NANCY N WELSH 1820 CEDAR ROAD HOMEWOOD, IL 60430 an No. 0008653206

Prepared by: Nonita WELLS FÁRGO BANK 401 W. 24th Street National City, CA 91950

98381679

73"4/0073 26 001 Page 1 of 1998-05-08 11:20:53 Cook County Recorder

23,50

RELEASE OF MORTGAGE

STATE OF ILLE (CIS.) COUNTY OF COOKS

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of rayment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land it called in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 1820 CEDAR ROAD, HOMEWOOD

Permanent Tax No.: 29312030170000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by KEVIN A. WELSH AND NANCY N. WELSH, to GL MORTGAGE CORPORATION on 11/19/92, and recorded in Document No. 92902655, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95077968, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 31, 1998.

CORPORATE SEAL

WELLS FARGO BANK NA.

401 W. 24th St., National City, CA 91950

By: SHERIID. HALL, VICE PRESIDENT

A01 W. 24th St., National City, CA 91950

CARRIE L. CARESON, ASSISTANT VICE PRESIDENT 401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA

County of San Diego

personally appeared SHERI D. HALL, On March 31, 1998, before me, BETTY HALL VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL Comm. #1153368 SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

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EXHIBIT A

THE EAST 1/2 OF LOT 9 IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION TO, RINCIPAL RAIL (NOAD, I.)

29-31-263-917

COLUMN CLORAS OFFICE 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD

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Property of Cook County Clark's Office