

UNOFFICIAL COPY

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1998-05-08 11:25:55
Cook County Recorder 27.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

Prepared by and mail to:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

FIRST AMERICAN TITLE C115714

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, Illinois of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/indenture bearing the date the 27TH day of JULY A.D., 1994, made and executed by HOWARD WINESTOCK, A MARRIED MAN AND NANCY WINESTOCK, HIS WIFE the first part, to SHORELINE BANCORP, INC., party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 28TH day of JULY A.D., 1994 as DOCUMENT 94667207

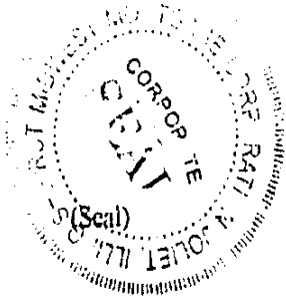
PLEASE SEE ATTACHED SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED.

(4)

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 21ST day of JANUARY A.D., 1998.

FIRST MIDWEST MORTGAGE CORPORATION



Gary Brandes

GARY BRANDES, VICE PRESIDENT
Marlene Burnside

MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER

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STATE OF ILLINOIS]
]
COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, VICE PRESIDENT** and **MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **21ST** day **JANUARY** of **A.D., 1998**.



Notary Public



LN#80212322

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Office

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PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P O BOX 3000
JOLIET IL 60434-3000
ATTN: CUSTOMER SERVICE

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 8 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN FIRST ADDITION TO WILMETTE-LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 44 AND THE SOUTH ½ OF LOT 45, IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST ½ OF ALLEY EAST OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

PIN# 05 31 207 030
PROPERTY ADDRESS: 708 LEAMINGTON AVENUE, WILMETTE, ILLINOIS

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DATE: JANUARY 28, 1998

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TO: FIRST AMERICAN TITLE INSURANCE COMPANY RE: WINNESTOCK
1121 B LAKE COOK RD LOAN #: 80212322
DEERFIELD IL 60015 ORDER/FILE #:

ATTN: _____ PROPERTY ADDRESS: _____

PLEASE RECORD THE ENCLOSED DOCUMENT IN COOK COUNTY

- RELEASE OF MORTGAGE DOC # 94667207
- LOAN MODIFICATION - AFFECTS DOC # _____
- OTHER _____
- OTHER _____

The State of Illinois has a statute which provides that if a mortgage is not released within one month after the payment of the debt, the mortgagee is liable for the sum of \$200.00, which may be recovered by the mortgagor, or, the party claiming through the mortgagor, in a civil lawsuit. The statute provides that reasonable attorney fees may be awarded. See Ill. Rev. Stat. Ch. 95, Paragraph 54

YOUR COOPERATION IN EXPEDITING THE RECORDING OF THE ENCLOSED DOCUMENT IS GREATLY APPRECIATED.

AFTER RECORDING PLEASE RETURN RECORDED DOCUMENT TO:



First Midwest Mortgage Corporation
 2801 W. JEFFERSON STREET
 P.O. BOX 3000
 JOLIET, ILLINOIS 60434-3000
 ATTN: CUSTOMER SERVICE DEPT.

SHARI THOMPSON
 LOAN DOCUMENTATION DEPT. 815-773-2512
 THANK YOU!

trr01.sor

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