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This instrument was prepared by, and after recording, return to:

Andrew W. Sohn
ARNSTEIN & LEHR
120 South Riverside Plaza
Suite 1200
Chicago, IL 60606-3913

Address:
520 Santa Rosa Drive
Des Plaines, Illinois 60018

Permanent Real Estate
Tax Index No.: 02-51-300-012-0000

98381076

DEPT-01 RECORDING \$25.00
TRAN 2357 05/08/98 09:45:00
CG *92-381076
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA ILLINOIS, as the successor to Continental Illinois National Bank and Trust Company of Chicago ("Mortgagee"), for and in consideration of payment of the indebtedness evidenced and secured by that certain Mortgage dated February 3, 1984 (the "Mortgage"), as amended, between Chicago Title & Trust Company, as trustee, under a Trust Agreement dated July 6, 1973, and known as Trust No. 62563 ("Mortgagor"), as borrower, and Continental National and Trust Company of Chicago, as lender, and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged ~~do~~ hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Mortgagor, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by the Mortgage, as amended, recorded in the Office of the Recorder of Cook County in the State of Illinois as Document No. 26960385, on February 7, 1984, to the premises described in Exhibit 1 attached hereto and made a part hereof, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Mortgagee has signed this instrument this 13th day of March, 1998.

MORTGAGEE:

BANK OF AMERICA ILLINOIS

By: Eileen J. Sachanda
Its: Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.

BOX 333-CTI

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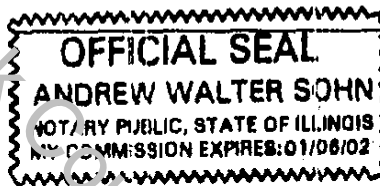
State of Illinois)
County of Cook) SS:
)

I, Andrew W. Sohn, a Notary Public in and for the County and State aforesaid, do hereby certify that EILEEN L. SAGIANDAVICE President of Bank of America Illinois, ~~a(n)~~ VICE, and SECRETARY, Secretary of such corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and SECRETARY, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of such corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of March, 1998.

Andrew Walter Sohn
Notary Public

My Commission Expires:



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EXHIBIT 1

THAT PART OF THE WEST 257 FEET (MEASURED AT RIGHT ANGLES) OF LOTS 3 AND 4 LYING NORTH OF THE NORTH LINE OF SANTA ROSA RECORDED AS DOCUMENT NO. 19466917 AND LYING SOUTH OF THE NORTH 128.23 FEET OF SAID LOT 3 IN BAIRD AND WARNER'S O'HARE INDUSTRIAL PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: 520 Santa Rosa Drive
Des Plaines, Illinois 60018

P.I.N.: 09-31-200-012-0000

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