DEFT-01 RECORDING

\$23.00

- TRAN 2357 05/08/98 09:49:00
 - ₹7792 ¢ CG *-98-381099
- COOK COUNTY RECORDER

Assignment of Mortgage

By Corporation or Partnerson's

Existing Account Number: 4190080e05845082

Date: April 22nd, 1998

FOR VALUABLE CONSIDERATION, First Bank of Joult Dakota (National Association)", a National Association under the laws of the United States of America, Assignor, hereby sells, assigns and ran ifers to U.S. Bank National Association ND, at 4325 17th Ave. SW, Fargo, ND, 58103, Assignee, the Assignor's Interest in the Mortgage dated May 1st, 1997, executed by Salvador J Rodriguez and Margarita Rodriguez, husband and wife, as Mortgagor to First Bank of South Dakota (National Association), as Mortgagee and flied for record July 16th, 1997 as Document Number 97-511813, in the Office of the County Recorder, of Cook County, Minnesota, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor coverum's with the Assignee, that Assignor has good right to sell, assign or transfer the same.

*FKA FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIAITION)(NAME CHANGE DUE TO MERGER)

First Bank of South Dakota (National

Association)*

By: Alicia L. Britton

Its: Operations Officer

STATE OF North Dakota

COUNTY OF Cass

The foregoing instrument was acknowledged before me this 22nd day of April, 1998, by Alicia L. Britton, the Operations Officer of First Bank of South Dakota (National Association)*, a national banking association under the laws of the United States of America, on behalf of the association.

THIS INSTRUMENT WAS DRAFTED BY: Rettill Service Center Lien Perfection P.O. Box 2887 Fargo, ND 58102-2687

JEANNIE PFLUGRATH Notary Public, STATE OF NORTH DAKOTA My Commission Expires MARCH 20, 2004

BOX 333-C

UNOFFICIAL COPY

Property of Coot County Clert's Office

TAX NUMBER: 16-36-413-027-0000

LEGAL DESCRIPTION:

LOTS 2 TO 6 BOTH INCLUSIVE (EXCEPT THE NORTH 126.40 FEET THEREOF) AND THE NORTH 15 FEET OF LOT LOT 7 IN THE SUBDIVISION OF LOTS 22, 27 AND 30 IN THE TOWN OF BRIGHTON, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OFF THE EAST SIDE OF LOTS 22 AND 27) ALL IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

98381099

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