THE GRANTOR, GUARDIANSHIP SERVICES ASSOCIATES, INC., as plenary guardian of the estate and person of THOMAS CORRIGAN, a disabled person, by virtue of letters of office issued to it by the Circuit Court of County, Cook State Illinois, and in exercise of the authority granted to it by order of sale entered by said Court on February 6, 1998, and in pursuance of every other power and authority it power enabling, and in consideration of the sum of LINETY THOUSAND DOLLARS, receipt of which is hereby acknowledged

98382609

does hereby CONVEY AND QUIT CLAIM to WIESLAW SUCHECKI and MALGORZATA DZIADKOWIEC, of 5140 S. kildare Ave., Chicago, Illinois 60632, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: AND NOTENANTS AND NOTENANTS IN COMMON, # AS JOINT TENANTS AND NOTENANTS IN COMMON,

SEE ATTACHED LEGAL DESCRIPTION RIDER

DATED this 8th day of April, 1998.

GARDIANSHIP SERVICES ASSOCIATES, INC.
(SEAL) By; JULY MARKET (SEAL)
DORIS TOHLGEMUTH
DULY AUTHORIZED AGENT THEREOF

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County in the State, aforesaid, DO HEREBY CERTIFY that DORIS WOHLGEMUTH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such duly authorized agent of said corporation and as the act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of April, 1998.

LEONARD J. HOUHA NOTARY Public Notary Public

MY COMMISSION EXPIRES 9/26/98 \
Prepared by L. J. Houng, 39 South Blvder Oak Park, IL 60302.
Mail subsequent tax bills to Grantee at property address.

MAIL TO: THADDEUS S. KOWALCZAK 6052 W. 63rd Street Chicago, IL 60638-4342 BOX 333-CTI

98382609

UNOFFICIAL COPY

LIGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 33 IN F. H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.T.I.N.: 19-07-326-029-0000.

ANDRESS: 5438 S. SAYER AVE., CHICAGO, IL 60638.

