UNOFFICIAL COPY

Mail TO.

DUKANE TITLE P.O. BOX 2036

GLEN ELLYN, IL 60138-2038

98382658

7381 MW. 47 (04 Fige 1 7 7 7

1998-05-08 11:14:34

Cook County Remarded

Preposed By When Recorded Mail To: American Fidelity Montgage Services, Inc. 1776 South Naperville Roal

angaton, is 60187 #131

AP# 51[.APT98178] LN# 000 111297

----- SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

Dazyeo-BK Assignment

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, WESTERN FINANCIAL BANK

all the rights, title and interest of undersigned in and to that certain seal Estate mortgage dated — April 21, 1998 —, executed by FAMELA J. STEWART, MARRIER OF RICHARD STEWART, JOHN MITCHILL and GERALDINE MITCHILL, HUSBARD AND W.F.

to American Fidelity Montgage Senifice. It:

and whose address is 1776 South
Maperville Read, Wheaten, It 60187 813.
recorded on and recorded in Book/Volume No.
page(s) , as Document No.

County Flectors, State of Illinois

on real estate legally described as follows:

LOT 1 IN BLOCK 12 IN CHESTER HIGHLANDS THIPD AUDIT 15 TO AUBURN PARK. A SUBDIVISION OF THE FAST 7/8 OF THE SOUTHEAST 1/4 OF SECTION 32. TOWNSHIP 39 MCRIH, RANGE 14. LAST OF THE SHEED PRINCIPAL MERIDIAN. IN COOK COUNTY, THEIMSTS.

P.J.N.:

23-32-219-018

PROPERTY ADDRESS:

8100 S. SANGAMON, CHICAGO IL 60620

(2)

UNOFFICIAL COPY

AP# SIEGARISSIZEI

LN# 0001411297

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

| DATED: April 21, 1948 | , wongage. | |
|---|--|--|
| | American Fig. 197. Mortgage Services, Inc. | |
| | 11-2/1/2 | |
| CO _A | David R. Rank Marketing Assistant | and the second s |
| Operation | | |
| 2 | • | |
| Ox | | |
| DOO BY OX | C | |
| | 7 | |
| | C | |
| STATE OF ILLINOIS | . Dupage | County ss: |
| On Applie 21, 1963 and State, personally appeared personally known, who, being duly states. | before me, the undersigned, a Notary Public in and for t [My10] R. Barik and sworn by me, did say that he/she/they is/are the | he said County to me |
| Market inc. Assistant | and which executed the within instrument, that the seal | affixed to said |
| instrument is the corporate seal of of said corporation pursuant to its | said corporation; that said instrument was signed and siby-laws or a resolution of its Board of Directors and the free act and deed of said corporation. | ealed on behalf |
| | My finday Pop | * |
| | Notary Name: 1 15a Ridde | 2 |
| (Official Seal) | Notary Public for the state of 1111018 My commission expires: | Cv |
| | , | |
| , | | |

ISC/*ASM**//0195-L

Page 2 cf 2