

UNOFFICIAL COPY

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1998-05-08 12:45:43

COOK COUNTY RECORDER

12.22

PREPARED BY

AMARIS MORTGAGE COMPANY

11711 SOUTH WESTERN AVENUE

CHICAGO, ILLINOIS 60643

AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE

CITY

STATE CHICAGO, ILLINOIS 60643

LIBER # 0012184001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Cressland Mortgage

all the rights, title and interest of undersigned in and to that cert. in Real Estate Mortgage

dated May 13, 1998

executed by ALBERT KYLES and DORIS M. KYLES, HUSBAND

AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS"

and whose principal place of

business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

98382784

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

L. T. 3 IN CLARK AND TRAINER'S RESUBDIVISION OF LOTS 7, 8 AND 9 AND THE SOUTH
5 FEET OF LOT 1 IN BLOCK 1 OF JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES
OF L. T. 1 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH
1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAHONS Title Agency of Illinois, Inc.
210 E. Janata Blvd. Ste. 300
Lombard, IL 60148

ITEM # 20 03 417 002

WARD #

ALSO KNOWN AS: 4521 S. FORRESTVILLE AVE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN #0012151001

AMARIS MORTGAGE COMPANY

STATE OF
COUNTY OF

On 3/1/98 before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared **LAWRENCE BARNES**
known to me to be the **PRESIDENT**
and known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that
said instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of its
Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public

County,
My Commission Expires

By: **LAWRENCE BARNES**
Its: **PRESIDENT**

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)