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when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 AMC#: 4568 INV/#:FNMA 1121291011

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
AMCORE MORTGAGE, INC., a Nevada Corporation., whose address is 1021 N. Mulford Rd., Rockford, Il 61109, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due on to become due thereon to CROWN BANK, FSB, whose address is 105 Live Oak Gardens, Casselberry, Fl 32707, its successors or assigns (assignee). Said mortgage bearing the date 12/30/92, made by EDGAR DEVRIES

to HAMILTON FINANCIAL CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93016641 upon the property situated in said State and County as more

upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

commonly known as:5407 WEST 87TH STREET 03/25/98 OAK LAWN, TL 604590000

24-64-1.03-049-0000

AMCORE MONTGAGE, INC.

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 25th day of March, 1998 , by JORGE TUCUX

OF AMCORE MORTGAGE, INC.

on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

My commission expires:04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand 31 4th F1. Glendale, CA 91203 (800)346-9152 AMI PS 30FS

MARIA P. SANDOVAL.
COMM. #1058249
ROTARI PURCE CALHORMA
DE ANGCES COUNTY
My Comm. Experts April 18: 1999

15: 5 YE

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EXHIBIT 'P'

4868

LOT 1 IN ANNA M REGNIEF'S SUBDIVISION OF WEST 66 FEET OF THE EAST 132 FEET OF LOT 2 IN MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office