

Loan # 7210520612

Prepared By:  
MORTGAGE FIRST SHOWCASE  
L.L.C.  
950 NORTH ELMHURST  
MT. PROSPECT, IL 60056  
And Where Recorded Mail To  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Title

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO 7210520612

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/16/98  
Executed by CYNTHIA L. CARLSON, DIVORCED NOT SINCE REMARRIED

78382997

to MORTGAGE FIRST SHOWCASE L.L.C.

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N. 11-19-401-026-0000,

Commonly known as: 811 CHICAGO AVENUE UNIT #605, EVANSTON, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

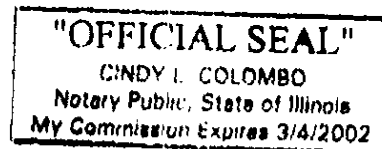
On 04/16/98 before me, the undersigned a  
Notary Public in and for said County and State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: *Vince Manglardi*  
VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Jennifer Thorsen*  
Witness: JENNIFER THORSEN

Notary Public *Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



TICOR Title Insurance

# UNOFFICIAL COPY

98882998

## EXHIBIT "A"

### PARCEL 1:

Unit 605 in 811 Chicago Avenue Condominium as delineated on a survey of:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-18 AND STORAGE LOCKER L-18 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Permanent Index Number: 11-19-401-006-000

Affects: More than property in question.

County of Cook  
County Clerk's Office