

PREPARED BY

JC MARSHALL FINANCIAL SVCS INC

7601 W 191ST STREET, 2ND FLOOR
TINLEY PARK, IL 60477
AND WHEN RECORDED MAIL TO

NAME JC MARSHALL FINANCIAL SVCS INC

ADDRESS 7601 W 191ST STREET, 2ND FLOOR
CITY &
STATE TINLEY PARK, IL 60477

Loan # 8865022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28th, 1998 executed by MICHAEL HOLTZCLAW, AN UNMARRIED MAN

to JC MARSHALL FINANCIAL SVCS INC

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

7601 W 191ST STREET, 2ND FLOOR, TINLEY PARK, IL 60477

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 34 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ITEM # 28-26-120-013

WARD #

ALSO KNOWN AS: 15948 SUNSET RIDGE DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

LOAN NO.: 8865272

STATE OF ILLINOIS
COUNTY OF WILL

On APRIL 28, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH C. MARSHALL known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public

Will
County,

My Commission Expires 10-02-01

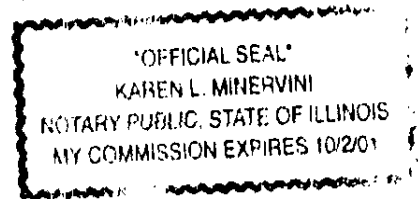
J.C. MARSHALL FINANCIAL SERVICES, INC.

J.C. Marshall
By: JOSEPH C. MARSHALL
Its: PRESIDENT

By: _____
Its: 98382099

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office