UNOFFICIAL COPS\$582347

RELEASE DEED

1998-05-08 15:35:07
Company Setting

MAIT TO

Laura B Pincus 1835 W Oakdale Ave Unit F Chicago H. 60657

Know All Men by These Presents. Use Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dottar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey release and quit claim unto Laura B. Pire is. Tharried to David P. Hartman, her Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 97615722, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s) ...4-70-222-172-1027

THIS INSTRUMENT WAS PRETARED BY Adda Rosales, 111 W. MONROE + 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address 1835 W. Oakdale Ave., #F. Chicago, IL 60657

Dated this 10th day of November, 1997

7. C/6,

PETER M. SINGER, ASSISTANT VICE PRESIDENT

STRUL O KUUL (SEAL)

PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

min to

JONATHAN P. SHERRY ATTORNEY AT LAW 218 N. JEFFERSON #401 CHICAGO, IL 60661

N.

UNOFFICIAL COPY (STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

et forth.

M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be a MORTGAGE LOAN DEFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE RESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER of said personation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein

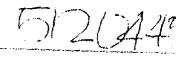
Given under my hand and seal this November 10, 1997

Dardanella Jones, Notary Public

"OFFICIAL SEAL"
Oardanella Jones
Notary Public, State of Illinois
My Commission Exp. 09.21/2000

UNO FAFO TITLE AN LUR NOTE OF MY

COMI TIMENT FOR TITLE INSUR-NCE SCHEDULE A (CONTINUED)



ORDER NO.: 1401 007574348 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1835-F IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINGATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 30 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHE AR EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AN DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AT CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONL RECORDED AS DOCUMENT 94658101.

PROFESSIONAL MATICALA INTLEMETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 6060:

98382347