

DATE TO:

David and Linda D. Romano  
2920 N. Sheridan Road  
Chicago, IL 60657

UNOFFICIAL COPY 98782350

1998-05-08 15:39:02

## Full Satisfaction And Release of Mortgage

Lincoln Park Savings Bank  
a corporation existing under the laws of the State of Illinois

Loan No. 7271-9

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David Romano and Linda D. Romano, His Wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of February, A.D. 19 95, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 95149438, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

p. I. N. 14-28-118-025-0000

2920 N. Sheridan Road

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

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d to these presents by its President, and attested by its Secretary, this

10th day of December A.D., 19 97

EST:

*Edward J Kane* Secretary By *James J Kane* President

TE OF Illinois }  
NTY OF Cook } ss. I, Colleen Butterly the undersigned, a Notary Public

d for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kane

onally known to me to be the President of Lincoln Park Savings Bank

orporation, and Edward J Kane personally known to me to be the  
etary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
ument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
uthority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
of said corporation, for the uses and purposes therein set forth.

EN under my hand and Notarial Seal this 10th day of December A.D. 19 97  
S INSTRUMENT WAS PREPARED BY: *Colleen Butterly*  
Linda Thompson Notary Public

Linda Thompson  
1946 W. Irving Park  
Chgo, IL 60613



Mail to

JONATHAN P. SHERRY  
ATTORNEY AT LAW  
218 N. JEFFERSON #401  
CHICAGO, IL 60661



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UNIT 14 AS SHOWN IN THE PLAT OF CONSOLIDATION (RECORDED AS DOCUMENT 15130489) OF:  
THE EAST 33 FEET OF LOT 22, ALL OF LOTS 23 AND 24 AND THE WEST 10 FEET OF LOT "B"  
(EXCEPT THAT PART OF OF LOT "B" TAKEN FOR WIDENING LAKEVIEW AVENUE) ALSO A STRIP  
OF LAND LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS; THE EAST 33 FEET  
OF LOT 22, ALL OF LOTS 23 AND 24 AND THE WEST 10 FEET OF LOT "B" AND LYING NORTH  
OF THE NORTH LINE OF SURF STREET ALL IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO  
CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Mail to: Stephen P. Sherry City  
218 N. Jefferson St.  
St. Louis 201  
Chicago, IL 60601



PROFESSIONAL NATIONAL TITLE NETWORK  
300 FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602