

Prepared By:

WENDY S. ORT  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

98382381

423 49 (2/2) **GIT**  
and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

RECORDED 4/23/98 \$23.50  
12:00 PM APR 23 1998 11:29:00  
COOK COUNTY \* - 98 - 982381  
NOT. COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 6847581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1500  
MINNEAPOLIS, MINNESOTA 55412

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 20, 1998**  
executed by **JAMES A. MURPHY, HUSBAND AND**  
**LYNNANN B. MURPHY, WIFE**  
to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of  
and whose principal place of business is  
**PALATINE, ILLINOIS 80087**

**THE STATE OF ILLINOIS**  
**835 STERLING AVENUE, SUITE 230**

and recorded in Book/Volume No.  
No. **COOK**

pages(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

98382380

as Document described

hereinafter as follows:

Commonly known as **887 E. SCHIRRA DR., PALATINE, ILLINOIS 60087**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**SMART MORTGAGE ACCESS L.L.C.**

On **MAY 4, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**WENDY S. ORT**  
known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

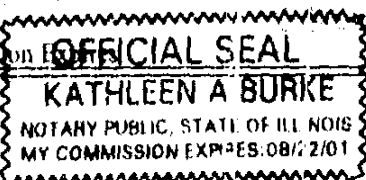
Notary Public \_\_\_\_\_

*Wendy S. Ort*  
By: **WENDY S. ORT**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98382381  
98382381

# UNOFFICIAL COPY

DPS 049 02-13-121-016

02-13-121-016

Property of Cook County Clerk's Office

98382381

LOT 16 IN BLOCK 48 IN WINSTON PARK NORTHWEST UNIT 4, BEING A  
SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
JANUARY 13, 1964 AS DOCUMENT NO. 19010710, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION