

PREPARED BY & WHEN RECORDED

MAIL TO: _____

KENNETH KLIMA TEMP

FIRST NATIONWIDE MORTGAGE COMPANY
DEPT 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois

TOWN, COUNTY: COOK

Loan No. 577-09326711

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

348 276

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: VANILLA HULUM, A SPINSTER

Beneficiary: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

Date of Deed: October 28, 1986

Date Recorded: October 31, 1986

Book: NA

Volume: NA

Tax ID: NA

Page: NA

Image: NA

Document: 86-510544

Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1755 N MELVINA AVE

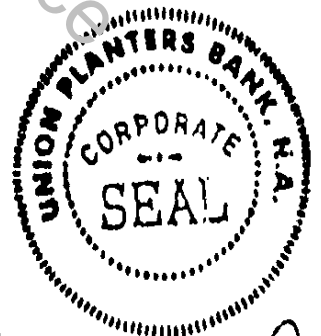
CHICAGO

IL 60639

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 22, 1998



UNION PLANTERS BANK, N.A.
LEADER FEDERAL BANK FOR SAVINGS

Naomi G. Craven
NAOMI G. CRAVEN - ASST. VICE PRESIDENT

UNOFFICIAL COPY 98383445

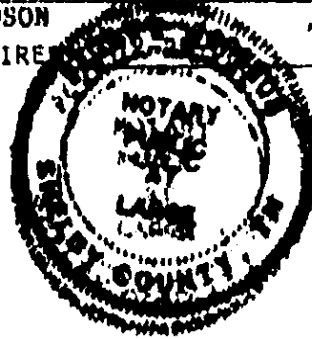
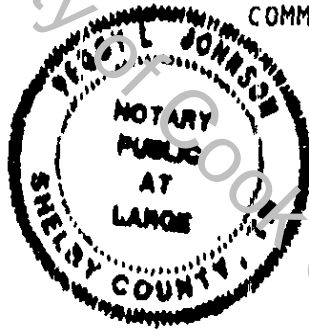
STATE OF TENNESSEE)
) ss
COUNTY OF SHELBY)

On this APRIL 22, 1998, before me, the undersigned, a Notary Public in said State, personally appeared NAOMI G. CRAVEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASST. VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



PEGGY J. JOHNSON, NOTARY PUBLIC
COMMISSION EXPIRES



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SCHEDULE "A"

LOT FORTY-SEVEN (47) (EXCEPT THE NORTH FIVE (5) FEET THEREOF) AND LOT FORTY-SIX (46) (EXCEPT THE SOUTH FIFTEEN (15) FEET THEREOF) IN BLOCK FOUR (4) IN OALE AND WELCH'S RESUBDIVISION OF BLOCKS TWENTY-SEVEN (27) TO THIRTY (30) AND LOTS FOUR (4) TO TWELVE (12) IN BLOCK THIRTY-ONE (31) AND ALL OF BLOCKS FORTY-SIX (46) TO FIFTY (50) AND VACATED STREETS AND ALLEYS (IN OALES SUBDIVISION OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION THIRTY-TWO (32) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

13-31-21-002