

# UNOFFICIAL COPY

98383534

Loan #: 98W62-640

Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

8943/0024 91 000 Page 1 of 2

1998-05-11 10:56:59

Cook County Recorder 21.50



And When Recorded Mail To:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

98 06 228 - BTI

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W62-640 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP  
FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04-22-98  
executed by JAROSLAW ORLOWSKI AND RENATA ORLOWSKA, HUSBAND AND WIFE  
to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 20510 WATERTOWN COURT: WAUKESHA, WI 53186

, and recorded as Document No. 98383533 by the Cook County Recorder of Deeds, State of IL described  
hereinafter as follows:

See Legal Description on Reverse Side

P. I. N. : 10-29-306-040-0000

Commonly known as: 7251 NORTH MCVICKER AVENUE  
CHICAGO, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin  
COUNTY OF Waukesha

COMCOR MORTGAGE CORPORATION

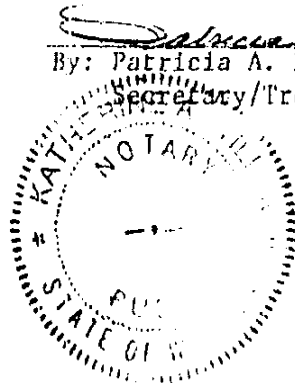
On 04-22-98 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Richard L. Oates & Patricia A. Franzen  
known to me to be the President & Secretary/Treas.

By: Richard L. Oates  
His: President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: Patricia A. Franzen  
Secretary/Treasurer

Notary Public Katherine A. Will  
Katherine A. Will Waukesha County,  
My Commission Expires: October 1, 2000



Handwritten initials or signature.

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LOT 5 (EXCEPT THAT PART DESCRIBED AS FOLLOWS): BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 5; THENCE NORTH WESTERLY ALONG THE NORTH EASTERLY LINE OF SAID LOT 5 TO THE MOST NORTHERLY CORNER OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTH WESTERLY LINE OF SAID LOT 5 TO A POINT WHICH IS 8.32 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE PLAT OF BEGINNING)

AND

THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 6; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 6 TO THE MOST NORTHERLY CORNER OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 6 TO A POINT WHICH IS 4.63 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 6; THENCE SOUTHEASTERLY TO THE PLAT OF BEGINNING ALL IN VALENTI'S EDGEBROOK GARDENS, BEING A SUBDIVISION OF PART OF VICTORIA POTHIER'S RESUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-29-306-040-0000

CKA: 7251 N. MC VICKER AVENUE, CHICAGO, ILLINOIS 60646