IOFFICIAL COPY

98-6490-8 Prepared by: OLD KENT MORTGAC

5943/8042 91 003 Page 1 of 1998-05-11 11:40:41 Pook County Recorder

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 19501-0204

COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

Loan # 0997501

Corroration Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the uncominged hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY. ITS SUCCESSORS AND ASSICINS all the rights, title and interest of undersigned in suid to that certain Real Estate Mortgage dated executed by Amie Drain, DIVORCED NOT SINCE REMARRIED April 25, 1998

to CCS MORTGAGE INC. THE STATE OF ILLINOIS organized under the laws of 568 SPRING ROAD, ELMHURST IL 60126 and recorded in Liber page(s) State of ILLINOIS

a corporation and whose principal place of business is

pin # 31-17-2211-011-0000

My Commission Expires

commonly known as; 125 Deerpath, Matteson, Il 60443

see attached legal description

568 SPRING ROAD, ELMHURST IL 60125 and recorded in Liber page(s) State of ILLINOIS	Ct ok County Records. described hereinafter as follows:
in # 31-17-2211-011-0000	
ommonly known as; 25 Deerpath, Matteson, II 60443	98383551
ee attached legal description	C
TOGETHER with the note or notes therein described or referred to, the money accrued or to accrue under said Real Estate Mortgage.	y due and to become fue thereon with interest, and all rights
STATE OF ILLINOIS COUNTY OF DUPAGE	Ey: FRANK CHPALANO JR.
On April 25, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK CATALANO JR.	Its: PRESIDENT
known to me to be the PRESIDENT	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed	lis:
and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Witness:
Notary Public White Stand	
My Commission Fixnisms S OFFICIAL SEAL OUNTY,	

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 02/10/02

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98383552 (age - 2 cf - 2

Commitment Number: 98-06470

SCHEDULE C

FROPERTY DESCRIPTION

The Land referred to in this Commitment is described as follows:

LOT 276 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALL NOIS.

PIN# 31-17-233-211-0000

MATTESON

COOK

CO CHA: 125 DEERPATH, MATTESON, ILLINOIS 60443

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