

UNOFFICIAL COPY

PREPARED BY
H.A. DAVIS - *Preferred Mortgage Associates*
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

1998-05-11 09:49:47

~~AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515~~

WHEN RECORDED MAIL TO:
SBI TITLE, INC.

1821 Walden Office Bldg #120
Schaumburg, Illinois 601

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
7TH AND WASHINGTON, SAINT LOUIS, MO 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/01/98
executed by TONY WONG AND LISA WONG, FORMERLY KNOWN AS LISA LAM, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s)

as Document No. 98383607

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

925 W. GUNNISON #3W CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 05/01/98 before me, the undersigned a
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation. that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

By: *Howard A. Davis*
HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Notary Public

DuPage County

My Commission Expires: 10/31/2000

WITNESS:

Jill E. Wolf
Andrea Parkerson

(This area for Official Notarial Seal)

OFFICIAL SEAL
ANNE C. HAWES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

2360

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3-W IN 925-27 WEST GUNNISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOT 62 TO 65 IN SNOW AND DICKENSON SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85176561 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 14-08-419-048-1004

Property of Cook County Clerk's Office