

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

1998-05-11 10:09:19

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SBI-98-004760

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Space Above this Line for Recorder's Use

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/29/98  
executed by PETER S. BARTELS, ~~XXXXXX~~ MARRIED TO CHRISTINE BARTELS

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 98383421

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

314 S. BEVERLY LANE ARLINGTON HEIGHTS, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/29/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis  
By: HOWARD A. DAVIS  
ITS: PRESIDENT

Carol M. Kochan  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

Andrea Gasque  
Carol M. Kochan

Notary Public: Lisa Clare White  
County: DuPage

My Commission Expires: 4-16-00

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-2000

(This area for Official Notarial Seal)

2-2-98

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT TWO HUNDRED NINETY THREE (293) IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN# 03-32-211-025

Property of Cook County Clerk's Office