Prepared UNOEFICIAL COPY 383845 ILCHEULE HABRYCH 1998-05-11 12:25:16 3400 DUNGEE RCAD, SUITE 150 Each County Frenchise HORTHEROPH ILLINOIS 60062 Racorded Mail To **COOK COUNTY** J M MORTGAGE SERVICES, INC. RECORDER 3400 JUNDER RUAD, SUITE 150 JESSE WHITF NORTHBROOK ILLINOIS 60062 ROLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage .QAN NO.: 781CQ56575 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE GUTPORATION 809 SOUTH BOTH STREET WEST ALLIS, WISCONSIN 53214 all the rights, title and interest of und resigned in and to that certain Real Estate Mortgage dated APRIL 24, 1998 executed by CONSTANCE A. NORTON, DIVOPCED, NOT SINCE REMARRIED AND WENDY E. BILLINGTON, AN UNMARRIED YOMAN, IN JOINT TENANCY to J M MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 3400 DUNDEE ROAD, SUITE 150 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. , as Document page(s) , COOK ILLINOIS Records, State described No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 825 NORTH WALDEN DRIVE, PALATINE, ILLINIIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. J M MORTGAGE SERVICES STATE OF ILLINOIS COUNTY OF COOK before e of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: GENA ROOZEN GENA RODZEN VICE PRESIDENT known to me to be the VICE PRESIDENT and THOMAS J. ROOZEN WITNESS known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and deed of said corporation. Notary Public FW-County. \* 1 x8%ES 03 03:00 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 7 Rev. 08/17/45

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## **UNOFFICIAL COPY**

Ken. 05/05/97 DPS 049

05-175-775-0000

As M. L. Company of Co HOMEOWNERS - ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER

DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND A NON-EXCLUSIVE EASEMENT FOR INCRESS AND ECRESS AS SET EORTH IN

OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE TO, EAST THEREOF, IN THE TOWNHOMES OF TIMERLAKE ESTATES, BEING A SUBDIVISION OF THE SOUTH 28.27 FEET OF LOT 6 AS MEASURED ALONG THE EAST AND WEST LINES FARCEL 1:

RIDER - LEGAL DESCRIPTION