

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

98383980

7382/0028 27 001 Page 1 of 2
1998-05-11 09:23:58
Cook County Recorder 43.50

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

JW 68480

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 1998
executed by STEVEN A. CARLSON AND
Suzanne S. Marianne Carlson, Husband and Wife

to IDEAL FINANCIAL SERVICES
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 1010 JORIE BLVD. SUITE 100
OAK BROOK, ILLINOIS 60523

98383979

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5412 Howard Avenue, Western Springs, IL 60558

TOGETHER with the sale or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

IDEAL FINANCIAL SERVICES

On May 1, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared John D. Cortese
known to me to be the President

By: [Signature]
Title: President's Office

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation;

By: _____
Title: _____
Witness: _____

Notary Public John D. Cortese
Cook County,
My Commission Expires 8/11/98

"OFFICIAL SEAL"
JOHN D. CORTESE
NOTARY PUBLIC, STATE OF ILLINOIS
(MY COMMISSION EXPIRES 8/11/98)

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 26 IN BLOCK 3 IN SPRINGDALE UNIT NUMBER 1, A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#18-08-313-045-0000

Property of Cook County Clerk's Office