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STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

CERTIFICATE OF RELEASE OF LIEN

FOR: MEDICAL ASSISTANCE
 BLIND ASSISTANCE
 AGED ASSISTANCE
 DISABILITY ASSISTANCE

RECORDING ORDER NO. 125
FILED BY TRAM 24 34 95 10:50 AM 11/24/97
\$2,500.00 * 1283-1532.6222
COOK COUNTY RECORDER

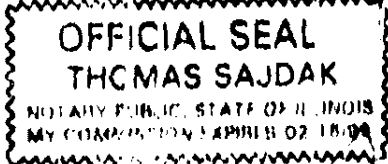
Notice is hereby given that Waymon Starks acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$ 440.12 do hereby release the lien for assistance as checked above, which was paid to or on behalf of Lazar Levita 03-052-486-1, dated 01-30-97 and recorded in Cook County, State of Illinois, on 01-30-97, under Document No. 97068715 against the following described real property: Unit #305 in Building 3 in the ~~Frenchmen's Cove~~ Frenchmen's Cove Condominium as delineated on a survey of a part of Lot 25 in Frenchmen's Cove Unit Number 2, being a Subdivision of part of the West 1/2 of the Northeast 1/4 of section 8, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium Ownership made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement Dated 09/01/88 and known as Trust Number 113490 Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 10/25/89 as Document 85505617, together with the undivided percentage interest appurtenant to Dated by instrument 19 in the common elements, (continued other side) in Cook County, Illinois
* AS AMENDED FROM TITLE TO Local Office Administrator TIME

State of Illinois

County of COOK

) This instrument was prepared by and return to
) Waymon Starks, Administrator Illinois Dept. of
) Human Services, Cook County, 17 N. State St.
) 13th Floor Chicago, Illinois 60602-3309

I, Thomas Sajdak Notary Public, do hereby certify that Waymon Starks Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

20th day of April, A.D., 19 97

Thomas Sajdak
Notary Public

IL478-0207

DPA 233 (R-1-95)

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

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(cont.)

said unit in the property described in said Declaration of condominium, as may be amended from time to time, excepting the units as defined and set forth in the declaration and survey, as may be amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office
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