

# UNOFFICIAL COPY

98384429

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
114 EAST LEXINGTON ST, HQML  
BALTIMORE, MD 21202

LOANS 6373542

This form was prepared by: **DAVID L HARDIN**  
**CLOSER**  
114 E. LEXINGTON STREET, 2ND FLOOR  
BALTIMORE, MARYLAND 21202

, address:  
, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
114 EAST LEXINGTON STREET  
HQML  
BALTIMORE, MD 21202

(3)

does hereby grant, sell, assign, transfer and convey, unto

**CHASE BANK OF TEXAS, NA (FORMERLY TEXAS COMMERCE BK)**  
a corporation organized and existing under the laws of **TEXAS**  
whose address is **AS CUSTODIAN** **302 W. GREENS ROAD**  
**HOUSTON, TX. 77067**

(herein "Assignee").

a certain Mortgage dated **May 5 1998**, made and executed by  
**SUSAN M. CHAPMAN** **SINGLE PERSON**

to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. IN**  
upon the following described property situated in **COOK COUNTY** County, State  
of Illinois:

**813 LAKE STREET UNIT #3-S, OAK PARK, ILLINOIS 60302**

**FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MAKE A PART HEREOF.**

Parcel ID#:

Property Address: **813 LAKE STREET UNIT #3-S, OAK PARK, ILLINOIS 60302**

such Mortgage having been given to secure payment of **Seventy Six Thousand and no/100**  
( \$ **76,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page **98384428** (or as No.

) of the Recorder's Records of **COOK COUNTY** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Whole Assignment of Mortgage  
995(1) (1008)

12/95

SAS561L 797

initialed

SC by [Signature]

98038362

7723177

ACASTILLO (F) 4047

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 5 1998

Karen E Fox  
Witness **KAREN E FOX**  
**LEAD CLOSER**

**PROVIDENT MORTGAGE CORP.**  
**T/A COURT SQUARE FUNDING GROUP, INC. TM**  
(Assignor)  
By: Sandra R. Klem  
(Signature)  
**SANDRA R. KLEM**  
**WHOLESALE REGIONAL MANAGER**

Seal

STATE OF ILLINOIS, County of MCHEERY, TO WIT:

Be it remembered, that on this 5th day of MAY, 1998, before me, the subscriber, personally appeared ILLINOIS MCHEERY of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.

OFFICIAL SEAL  
SCOTT HALL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR 26, 2000

Scott A. Hall  
NOTARY PUBLIC  
My Commission Expires: SCOTT A. HALL  
04/26/00

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**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1977-034-1007

**5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT NUMBER 51138 IN THE COURTLAND CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCHWILLEY'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WYOMING COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1505777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONDOMINIUM.

16-07-129-034-1007

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