

# UNOFFICIAL COPY

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REC-11/95 09:32:00  
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Loan No. 49-129662

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHICAGO TRUST COMPANY, TRUSTEE UNDER

TRUST NO. 1104293, DATED JUNE 30, 1987 of the County of COOK and State of ILLINOIS, all the right

title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing

date the 12th day of AUGUST, A.D. 1987, and RECORDED in the RECORDER'S OFFICE of

COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 97596704

and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See reverse side for legal description: P.I.N. 09-12-446-014

Property Address: 328 HANLEY AVE., GLENVIEW, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of GLENVIEW County of COOK and State of ILLINOIS, together

with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_

President, and attested by its \_\_\_\_\_ Secretary, this 6th day of APRIL, A.D. 1998.

NORTH FEDERAL SAVINGS BANK

By



President

Attest



Secretary

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LOT 4 IN BLOCK 23 IN GLENVIEW PARK MANOR UNIT #4 BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 20 ACRES OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-12-446-014

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

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I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the  
NORTH FEDERAL SAVINGS BANK

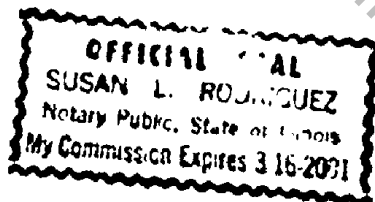
and VICTOR E. CAPUTO, Secretary of said Corporation, personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument as such

President and Secretary respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and  
voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then  
and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said  
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of APRIL, 1998

*Susan L. Rodriguez*

Notary Public



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THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

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