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GEORGE E. COLE
LEGAL FORMS

No. 213

November 1994

PARTIAL

RELEASE OF ~~MORTGAGE~~ SECURITY
OR TRUST DEED (ILLINOIS) INTEREST

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98384515

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
AHL, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain SECURITY INTEREST

dated the 29th day of June 19 95,

made by ALPINE HEIGHTS JOINT VENTURE

Above Space for Recorder's Use Only

to BANK ONE, CHICAGO NA

and recorded as document No. 95419228 ~~in book~~ ** in the office of

Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, ~~fully~~ partially paid, satisfied, released and discharged.

Legal Description of premises: *partially

**and assigned to the undersigned by Document No. 97480212

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

98384515

BOX 333-CTI

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

is, with the note or notes accompanying it, ~~fully~~ partially paid, satisfied, released and discharged.

Witness my hand _____ and seal _____ this 29th day of May 19 95

*partially

AHL, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)

Financial Alternatives, Inc. a general partner

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Philip Salvador

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of May 1998.

Camille J. Fekins
Notary Public
Commission expires 5-16-98



This instrument was prepared by HUGUELET • HUGUELET 11800S 75th Ave Als Als 60463
(Name and Address)

✓
1201
72

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STREET ADDRESS: 16410 FRANCIS COURT
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-20-302-068-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 2 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION OF LOTS 1 THROUGH 48 IN BLOCK 9 AND ALL THAT PART OF THE VACATED STREETS AND ALLEYS LYING ADJACENT TO AND ADJOINING SAID LOTS ALL IN ALPINE HEIGHTS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 8; THENCE NORTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 11.92 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 02 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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