## UNIOFFICIAL COPY

NORWEST MORTGAGE, INC. 3801 MINNESOTA DRIVE SUITE 200 **MINNEAPOLIS, MN 55435-5940** 

ATTN: Conni Freudenberg

-SEE LEGAL ATTACHED PIN # 13-26- 317-004

NORWEST MORTGAGE, IN			Deed of Trust /	
MORIGAGE, IN				
		Deed to Secure Debt		
Pool #:	Li Li	2O #:	Loan#:	5348357
For value received,	GM Mortgage Corpora Milwaukee, Wi			sells, assigns nsfers to
Norwest Mortga	je, Inc. 501 Minnesota Drive, #20	0 Bloominaton	MN 55435	
its successors and assigns deed to				leed of trust /
secure debt executed by		MERCADO ANI ID AND WIFE	O CARMEN MERC	ADO,
and bearing the date the	16 day of	JANUAL	RY A.D. 19	
recorded in the office of the		COOK		Сошчу,
State of ILLING	<del></del>		at Page	
as Document No. 980	11501 on the 30	day of 🔟	JANUARY	AD. 19 98
Signed the		APRIL	P.D. 19 98	<u> </u>
"ATTINE HELICLETANE WITNESS	1G G	N Mortgage Cor	4	27
The state of	1	B	,	De for
MALLES YMEN	N	ş	PATRICK J PERKI	(S)
JANACOO U		Title	Attorney in Fac Mortgage Corp	
State of MINNESOT	<b>A</b> .	3	mongage corp	Olaton, C
County of HENNEPI		S		
	ay of APRIL	A.D 19 98	before me, a	Notary Public,
personally appeared	PATRICK J PERKINS	3601 Minn	esota Dr Susta 200 M	pls., MN 55435-5940
to me known, who being d	uly sworn, did say that (he	/she) is the	Attory	ey in Fact
of said corporation, and the			said gorp tratight	
	•			
Drafted by Conni Fraudenberg			Matter 1	
Norwest Mortgage, Inc		ZNe	lary Fublic	
3601 Mannesota Dr. Suite 200	<del> </del>	_		
Atronespois, MN 55435-5940		,	****	****
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		3	P3/99	J. SANDS
		3		G-Minnesota S
		<b>~</b>	d naezimmoù yd	upines 1/31/2000



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Cook County Recorder

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Loan,No. 2413185 Instrument Prepared by: GN MORTGAGE CORPORATION Record & Return to **CN MORTGAGE** ATTN: DOCUMENT CONTROL DEPARTMENT P.O.BOX 23929 MILWAUKEE, WI 53223-0929

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FHA Case No. 131:8996804-729

THIS MORTGAGE ("Security Instrument") is given on JANUARY 16, 1998 The militager is RAMON MERCADO AND CARMEN MERCADO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** which is organized and existing under the lay a of THE STATE OF WI and whose address is 21731 VENTURA DEVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 ("Lender"). Borrower owes Lender the principal sum of One Hundred Eighty Thousand Eight Hundred Twelve and 00/100 ). This debt is emissioned by Borrower's note dated the same date as this Security Dollars (U.S. \$ 180,812.00 Instrument ("Note"), which provides for monthly payment, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2028 . This Security in Tament secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and movins thous of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrumers and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described proger; located in County, Illinois:

MORTGAGE

LOT 6 IN THE RESUBDIVISION OF BLOCK 22 (EXCEPT LOTS 28, 29, 30 AND 31). IN PENNOCK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN 1750 OFFICE COOK COUNTY, ILLINOIS.

PIN #13-26-317-004

State of Illinois

## PROFESSIONAL NATIONAL TITLE NETWORK, INC.

which has the address of	3849 W WRIGHTWOOD AVENUE	CHICAGO Ram milus
llanus <u>60647-</u>	("Property Address"),	17 <b>-</b> 24

GFS Form G000175 (6D22)

C.M MR

FHA Illimus Mortgage - 10/95

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