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1998-05-11 10:27:30

RECORD AND RETURN TO:
Eastern Mortgage Services, Inc.
2655 Interplex Drive
Trevose, PA 19053

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

FNMA #: 1665889430 EMS #: 69100747 POOL #: 251126A
CHASE#: 1937077839 NAME: SANDERS

KNOW ALL MEN BY THESE PRESENTS, that Eastern Mortgage Services, Inc., a Corporation existing under the laws of the Commonwealth of Pennsylvania, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

CHASE MANHATTAN MORTGAGE CORP.
343 THORNALL STREET
EDISON, NJ 08837

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: June 27, 1997

Amount: 150,000.00

Executed By: RHONDA L SANDERS *Inst # - 03-27-100-019-0000*

Recorded Date: 07/03/97 *Instrument # 97-432544*

Book: N/A Volume Page: N/A

Address: 720 CREEKSIDE DRIVE, 703B
MT. PROSPECT, IL 60056

Describing land therein as follows:

City/Town of MT. PROSPECT County of COOK

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage

Dated: November 1, 1997

Witnessed by: *M. Rothstein*

I hereby certify the address of the within named Assignee to be:
343 THORNALL STREET
EDISON, NJ 08837

EASTERN MORTGAGE SERVICES, INC.
2655 INTERPLEX DRIVE
TREVOS, PA 19053

By: *M. Vogel*
M. Vogel
Asst. Vice President

S. Foreman
S. Foreman
Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF BUCKS

On November 1, 1997

Public in and for said state and county, personally appeared

M. Vogel and S. Foreman

personally known to me or proved to me on the basis of satisfactory evidence to be the

Asst. Vice President and Assistant Secretary of the

Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

Joan Wickham
Notary Public

NOTARIAL SEAL
JOAN WICKHAM, Notary Public
Bensalem Twp., Bucks County
My Commission Expires Oct 24, 1998

CEN8 1/97 pr - REVISED 1/97 pr

*S-N
P-2
N-2
M-4*

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STREET ADDRESS: 720 W. CREEKSIDE

CITY: MOUNT PROSPECT

COUNTY: COOK

UNIT: 96261584

TAX NUMBER: 03-27-100-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 203B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P45 AND STORAGE SPACE S45 IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

Attn: Lorraine

215-245-7683

CURVALD

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