

1998-05-11 11:37:20

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8464489
CMC: 1923313128
INV/Pool: GNMA 446113

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 2902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 12/11/97, made by **KEVIN L SMITH AND LULA M. SMITH**

to **FIRST CLASS MORTGAGE**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97947828

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1819 LYONS
03/17/98 EVANSTON, IL 60201

10-13-214-023

CROSSLAND MORTGAGE CORP.

By: *[Signature]*
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 27th day of March, 1998, by KEVIN HOLT of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152
CRSS2 JU 574JU

[Handwritten initials]

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 8384877

EXHIBIT 'A'

8464489

LOT 4 IN E.E. MAHAN'S RESUBDIVISION OF LOTS 17, 18 AND THE SOUTH HALF OF LOT 19 IN BLOCK 2 OF MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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