

PREPARED BY:
H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

1998-05-11 13:42:52

1085 312 3.2

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

BOX 260

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/01/98
executed by SUZAN JOAN ALLEN, DIVORCED AND NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

THE STATE OF ILLINOIS

98384905

and recorded in Book/Volume No
COOK

page(s)

98384905

County Records, State of ILLINOIS

described hereinafter as follows (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as
76 DREXEL AVENUE LA GRANGE, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 05/01/98 before me, the undersigned a
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and SALLY A. DAVIS
known to me to be CORPORATE SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation

By: Howard A. Davis
HOWARD A. DAVIS
ITS PRESIDENT

By: Sally A. Davis
SALLY A. DAVIS
ITS CORPORATE SECRETARY

Notary Public [Signature]
My Commission Expires 3-26-01

"OFFICIAL SEAL"
MARY E. BURGARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/23/01

(This area for Official Notarial Seal)

ATGF, INC

UNOFFICIAL COPY 20384906

RIDER-LEGAL DESCRIPTION

LOT 4 IN GRIFFIN AND BERGSTROM'S SUBDIVISION OF LOT 18 AND THE EAST HALF OF LOT 19 IN EDGEWOOD SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-209-014-0000

Property of Cook County Clerk's Office